



**CHAPMAN LAKES
CONSERVATION ASSOCIATION**

MEMBERSHIP 2023

PO Box 776
Warsaw, IN 46581-0776

NAME _____

LAKE ADDRESS _____ Warsaw, IN 46582

WINTER MAILING ADDRESS (if different than lake) _____

TELEPHONE (primary) _____ (secondary) _____

E-MAIL _____

MEMBERSHIP DUES (NOT TAX DEDUCTIBLE)

HOUSEHOLD: \$50.00 \$ _____

FUND DONATIONS

CLCA: \$ _____

FIREWORKS: \$ _____

TOTAL \$ _____

Please make checks payable to **Chapman Lakes Conservation Association (CLCA)** or visit us at **www.chapmanlake.com** to pay dues or make donations.

PLEASE NOTE:

Your name, lake address, winter address and telephone number will be published in the 2023-24 CLCA Directory. If you do not want this information published, please indicate below:

_____ I do not want my information published in the directory.

_____ I do not want my winter address published.

The CLCA Directory is intended for your private residential use and is not to be sold or used for business purposes.

OFFICE USE ONLY:
STICKER _____
TY _____

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